

AGS GLOVEBOX & ISOLATOR ANNUAL CONFERENCE & EXPO

HANDS-ON-TRAINING • TECHNICAL SESSIONS • EXHIBITS

JULY 22-25, 2019

Westin Boston Waterfront - Boston, MA



- BASIC AND HANDS-ON-TRAINING
- TECHNICAL SESSIONS
- FOCUSED TRAINING:
CONTAINMENT & SHIELDING
OF RADIOACTIVE MATERIAL
- EXHIBITS



AGS
American Glovebox Society

Info and Online Registration: www.gloveboxsociety.org

AGS
526 So. E Street
Santa Rosa, CA 95404
(800) 530-1022

RULES, REGULATIONS, AND INSTRUCTIONS

for the purpose of this contract, the Society referred to in these rules and regulations will be the
American Glovebox Society

SPACE CONTRACTS

The Application Contract for exhibit space is enclosed. To apply for space, return the contract to the Society. The Society reserves the right to decline any application or prohibit any exhibit. If the application contract is accepted by the Society, you will be notified by email. Considered in the assignment of space will be the order in which fees are received, Sustaining membership in the Society, and the amount of space available.

TERMS OF PAYMENTS

\$1995 per booth for all exhibitors to cover the cost of space must be forwarded with the contract for space. No refund will be made for cancellations. In the event the Application for exhibit space is declined, all monies previously deposited for such space will be refunded to the applicant. Please be certain your address is correct and complete, including postal zip, telephone and fax numbers and email.

REGISTRATION

Each exhibitor's representative(s) attending will be required to register and wear a conference-issued name badge. Registration fee and membership for two persons is included in the exhibitor fee. Each additional representative is required to register and will be charged a \$395 fee which includes exhibits, however, does not include admission to technical sessions.

EXHIBIT SET-UP AND HOURS

The exhibits must be set up between 12:00 Noon and 5:00 PM on Monday, July 22, 2019. Exhibit hours will be 5:30 PM - 7:00 PM on Monday; 8:00 AM to 5:00 PM on Tuesday and 8:00 AM to 3:30 PM on Wednesday. Exhibits must be removed between 3:30 PM and 5:00 PM on Wednesday, July 24, 2019. All exhibits must be removed by 5:00 PM on Wednesday, July 24, 2019. Exhibits are required to remain setup until 3:30 PM on Wednesday, July 24, 2019. **Early breakdown is not permitted. Failure to adhere to contract rules may result in financial penalty.**

CARE OF BUILDING

Exhibitors will be held responsible for any damage done to the building by them, their agents, or employees. Walls, woodwork, or floor of the building must not be defaced or altered in any manner whatsoever. Tacking, taping or nailing of signs, banners, etc., to any permanent walls or woodwork or beyond limits of any background is prohibited.

ARRANGEMENT FOR DISPLAYS

Exhibitors are required to arrange their displays so as not to obstruct the general view or conceal other exhibits. Background heights may extend out a maximum of three feet from the back of booth toward the aisle. Any extension toward the aisle beyond this point should be no more than four feet high. No special signs, apparatus, etc., will be permitted to extend more than eight feet above the floor and no interference with light or space of other exhibits will be allowed. Illuminated signs must be placed near the back wall of the booth.

BOOTH EQUIPMENT AND SERVICES

Alliance is the official decorator for the conference. Booth equipment consists of a 10' X 10' booth with eight-foot high backwall and three-foot high side divider draperies, including one 7" by 44" exhibitor identification sign. Additional equipment and services are available on a rental basis from Alliance, whose exhibitor service forms will be forwarded directly to you. These should be completed and returned promptly, if applicable.

ELECTRICAL CONNECTIONS

Electrical signs and equipment should be safety-wired to meet the requirements of local codes.

LIABILITY

The exhibitor agrees to indemnify and hold harmless the Society from, on, and against any and all liability and expenses for personal injury and property damage or loss arising from or out of the use by the exhibitor of its exhibit space or its activities in connection therewith. The Society will not be responsible for any personal injury to the exhibitor their employees, or agents or for the safety of exhibits against robbery or damage by fire, accidents, or other causes.

HOTEL INFORMATION

Westin Boston Waterfront
425 Summer St, Boston, MA 02210

Room Rate: \$249

Reservations: (617) 532-4600

Cut-off Date: Wednesday, June 27th

(group rate may not be available after this date)



PRELIMINARY PROGRAM

MONDAY, JULY 22, 2019

7:00 AM	-	5:00 PM	Registration Open
8:00 AM	-	9:00 AM	Opening Ceremonies and Keynote Address
9:00 AM	-	9:30 AM	Break
9:30 AM	-	5:00 PM	Glovebox Training and Hands-on Demonstration
12:00 PM	-	5:00 PM	Exhibit Setup
5:30 PM	-	7:00 PM	Icebreaker Reception with Exhibitors

TUESDAY, JULY 23, 2019

8:00 AM	-	5:00 PM	Registration Open
8:00 AM	-	8:30 AM	Coffee Break with Exhibitors
8:30 AM	-	10:00 AM	Technical Sessions
10:00 AM	-	10:30 AM	Coffee Break with Exhibitors
10:30 AM	-	12:00 PM	Technical Sessions
12:00 PM	-	1:00 PM	Luncheon
1:00 PM	-	3:00 PM	Technical Sessions
3:00 PM	-	4:00 PM	Break with Exhibitors
4:00 PM	-	5:00 PM	Technical Sessions

WEDNESDAY, JULY 24, 2019

8:00 AM	-	5:00 PM	Registration Open
8:00 AM	-	8:30 AM	Coffee Break with Exhibitors
8:30 AM	-	10:00 AM	Technical Sessions
10:00 AM	-	10:30 AM	Coffee Break with Exhibitors
10:30 AM	-	12:00 PM	Technical Sessions
12:00 PM	-	1:00 PM	Luncheon
1:00 PM	-	5:00 PM	Exhibit Breakdown

Early breakdown is not permitted. Failure to adhere to contract rules may result in financial penalty.

1:00 PM	-	2:30 PM	Technical Sessions
2:30 PM	-	3:30 PM	Break
3:30 PM	-	4:30 PM	Technical Sessions
4:30 PM	-	5:00 PM	Closing Ceremonies

THURSDAY, JULY 25, 2019

8:00 AM	-	5:00 PM	Post Conference Workshop
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APPLICATION CONTRACT FOR EXHIBIT SPACE AT THE AGS CONFERENCE 2019

Westin Boston Waterfront, Boston, MA - July 22-25, 2019

MAIL TO: AGS Conference 2019 DATE
526 So. E Street, Santa Rosa, CA 95404-5138
T.: 800.530.1022 F.: 707.578.4406 E.: ags@gloveboxsociety.org _____

THE UNDERSIGNED MAKES APPLICATION FOR SPACE IN THE EXHIBIT AREA AT THE ABOVE CONFERENCE AS INDICATED BELOW:

1ST CHOICE _____ 2ND CHOICE _____ 3RD CHOICE _____

WE AGREE THAT:

1. ALL THE PROVISIONS OF THE RULES, REGULATIONS, AND INSTRUCTIONS AS PUBLISHED IN THE OFFICIAL PROSPECTUS, SHALL BE PART OF THIS CONTRACT.
2. \$1995 PAYMENT PER BOOTH IS ACCOMPANIED WITH THIS CONTRACT OR SPACE WILL NOT BE ASSIGNED.
3. EXHIBITS WILL BE SET UP BETWEEN THE HOURS OF 12:00 NOON AND 5:00 PM ON MONDAY, JULY 22, 2019.
4. EXHIBITS ARE REQUIRED TO REMAIN SET UP UNTIL 3:30 PM ON WEDNESDAY, JULY 24, 2019. EARLY BREAKDOWN IS NOT PERMITTED.
5. EXHIBITS SHALL BE CLOSED AND REMOVED BETWEEN THE HOURS OF 3:30 PM AND 5:00 PM ON WEDNESDAY, JULY 24, 2019.
6. IN SOME INSTANCES, LOCAL UNION HELP MAY BE MANDATORY. (PLEASE CONTACT THE DECORATOR FOR LOCAL RULES)

FAILURE TO ADHERE TO CONTRACT RULES MAY RESULT IN FINANCIAL PENALTY.

LOCATION OF EXHIBIT. PLEASE LIST THE NAMES OF COMPANIES ADJACENT TO WHICH YOU DO NOT WISH TO BE LOCATED, AND EVERY EFFORT WILL BE MADE TO OBLIGE YOU.

FIRM: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE: _____ EMAIL: _____

SIGNED: _____ DATE: _____

THE FOLLOWING PERSON(S) WILL BE OUR EXHIBITOR REP(S) AT THE CONFERENCE:

You are entitled to two (2) Representatives per booth. (Print name as you wish it to appear on name badge)

(1) _____ (3) _____

(2) _____ (4) _____

PAYMENT INFORMATION

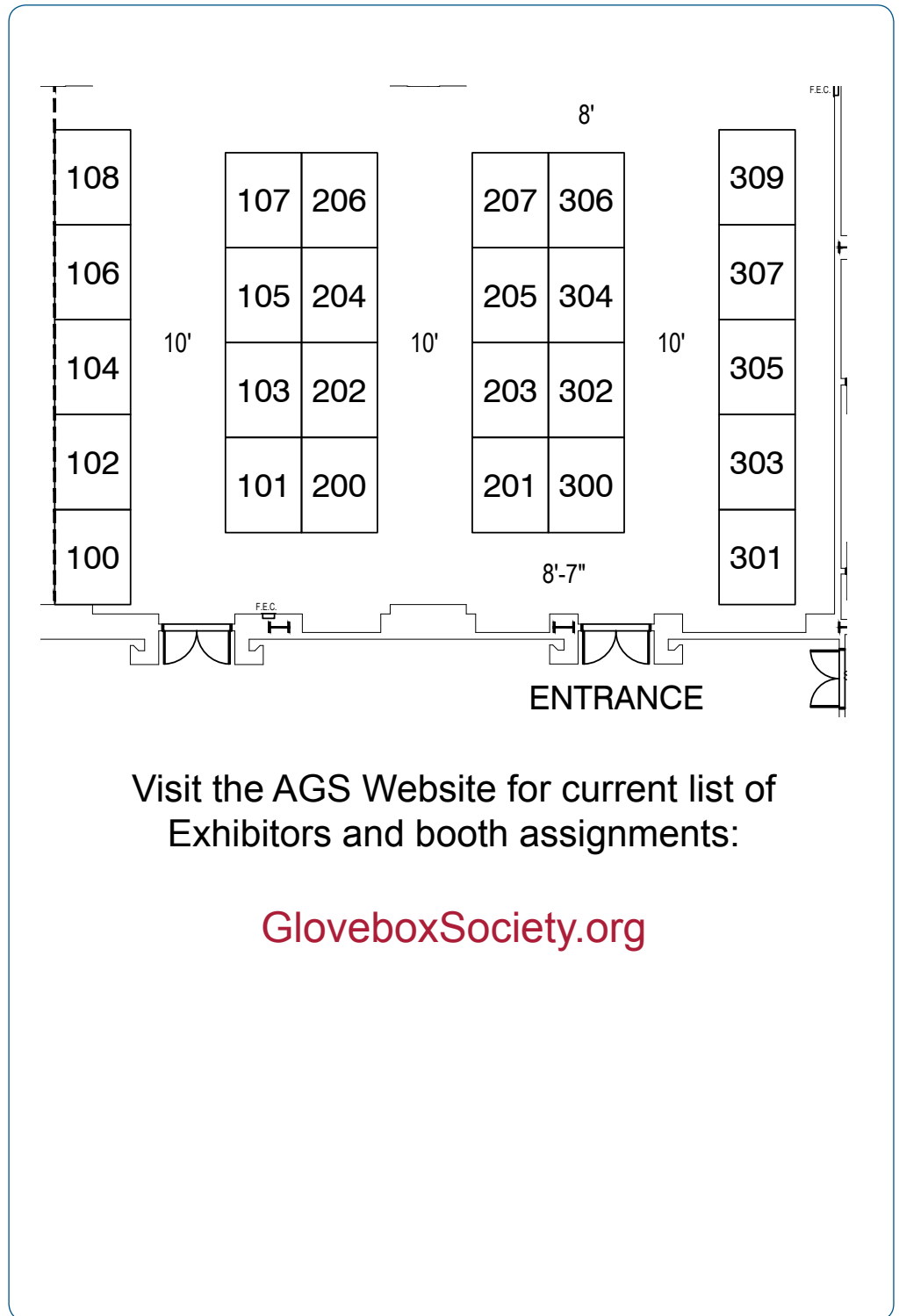
\$1995 per booth Add Mobile App Banner \$150 Check Enclosed (Payable to AGS) Visa/Mastercard/Amex

Bankcard # _____

Exp. Date: _____ CID (3 digits on back) _____

Signature _____ Billing Zip Code _____

EXHIBIT HALL LAYOUT



Visit the AGS Website for current list of Exhibitors and booth assignments:

GloveboxSociety.org

SPONSORSHIP OPPORTUNITIES

We invite you to introduce your products and services to those who purchase and use them, show your support the Society and increase your company's visibility by sponsoring one or more activities during the AGS 2019 Conference.

Maximum visibility for your organization and its products and services - both during and after the conference - is our mutual goal. To this end, all sponsors will be recognized in the following ways:

- **Listing in the official Conference program**
- **Signage at Conference**
- **Listing with link on the AGS website**

Don't miss this chance to become an important part of the AGS 2019 Conference.

Complete the Event Sponsorship Form and mail or fax it, prior to June 27th, to the contact information below.

All sponsorships are available on a first-come, first-serve basis.

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526 So. E Street
Santa Rosa, CA 95404
T. (800) 530-1022 F. (707) 578-4406

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www.gloveboxsociety.org



Sponsorships

Icebreaker Reception - \$4,000

Exclusive Sponsorship

- Includes company logo on ticket
- Prominent Signage at Conference
- Listing on Conference Website
- Recognition in Enclosure magazine

Name Badge - \$2,000

Exclusive Sponsorship

- Includes company logo on name badge
- Prominent Signage at Conference
- Listing on Conference Website
- Recognition in Enclosure magazine

Luncheons - \$1,500

Three Sponsorships Available

- Includes company logo on lunch ticket
- Prominent Signage at Conference
- Listing on Conference Website
- Recognition in Enclosure magazine

Refreshment Break - \$800

Six Sponsorships Available

- Signage at Conference & at Break Table
- Listing on Conference Website
- Recognition in Enclosure magazine

Grand Prize Drawing - \$600

Exclusive Sponsorship

- Includes company logo on ticket
- Prominent Signage at Conference
- Listing on Conference Website
- Recognition in Enclosure magazine

SPONSORSHIP OPPORTUNITIES

COMPANY _____

CONTACT _____

ADDRESS _____

CITY, STATE & ZIP _____

PHONE _____ FAX _____

EMAIL _____ WEBSITE _____

- Icebreaker Reception **SOLD** \$4000
- Name Badges **SOLD** \$2000
- Luncheons **ONLY ONE LEFT** \$1500
- Coffee/Refreshment Break **8 AVAILABLE** \$800
- Grand Prize Drawing **SOLD** \$600

Total \$ _____

Sponsorships are made available on a first-come, first-served basis.

PAYMENT INFORMATION

Check Included

Visa Mastercard American Express

Total \$ _____

Card # _____

Expiration Date _____

Signature _____

CID # (back of card) _____

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